Section 8 company limited by gurantee and registered under Companies Act 2013 CIN NO: U85200DL2001PTC111174

#### BALANCE SHEET AS AT 31st March,2021

| Particular  | Sch.No. | As at 31st March 2021 | As at 31st March 2020 |
|---|---------|-----------------------|-----------------------|
| EQUITY & LIABLITIES                                   |         |                       |                       |
| Reserve & Surphis                                     | 1       | 4,58,89,465           | 5,73,35,752           |
| Non- Current Liabilities                              |         |                       |                       |
| Provision for Gratuity                                | Note    | 1,73,59,882           |                       |
| Current Liabilities                                   |         |                       |                       |
| Other Current Liabilities                             | 2       | 1,17,50,828           | 86,86,420             |
| TOTAL   |         | 7,50,00,175           | 6,60,22,172           |
| ASSETS  |         |                       |                       |
| Non Current Assets                                    |         |                       |                       |
| Fixed Assets  | 3       |                       |                       |
| Tangible Assets                                       |         | 1.09,31,759           | 1,26,59,171           |
| Intangible Assets                                     |         | •                     | -                     |
| Long Term - Security Deposits & Advances (Unsecured)  | 4       | 9,52,600              | 12,62,479             |
| Life Insurance Corporation - Deposit for Gratuity     | Note    | 1,73,59,882           |                       |
| Current Assets  |         |                       |                       |
| Cash & Bank Balances                                  | 5       | 4,01,91,109           | 4,85,08,317           |
| Other Advances  | 6       | 55,64,824             | 35,92,205             |
| TOTAL   |         | 7,50,00,175           | 6,60,22,172           |
| Significant Accounting Policies and Notes to Accounts | 13      |                       |                       |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statements. In terms of our report attached.

For and on behalf of

Subhash Mittal and Associates

MENTE TO S Chartered Acg 1-009976N)

NEW DELM

M.No-089135

UDIN No.: 21089135AAAACV6613

Partner

Place: New Delhi

Date: 28 September, 2021

Dr. Mamta Dhawan Director

Director

Director

AVDIVI, VSIM

Vijay Mallhe

Section 8 company limited by gurantee and registered under Companies Act 2013

CIN NO: U85200DL2001PTC111174

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2021

| Particular  | Sch.No. | For the year ending on<br>31st March 2021 | For the year ending on<br>31st March 2020 |  |
|---|---------|---|---|--|
| INCOME  |         |   |   |  |
| Grant Income  | 7       | 20,25,70,367                              | 21,77,34,212                              |  |
| Other Incomes   | 8       | 22,58,846                                 | 43,58,406                                 |  |
| TOTAL   |         | 20,48,29,213                              | 22,20,92,619                              |  |
| EXPENDITURE   |         |   |   |  |
| Operation/Programme Expenses                          | 9       | 8,14,87,463                               | 11,33,27,980                              |  |
| Employee Benefit Expenses                             | 10      | 11,18,02,944                              | 8,09,67,180                               |  |
| Administration & Other Expenses                       | 11      | 1,80,82,258                               | 1,33,28,376                               |  |
| Depreciation  | 12      | 49,02,834                                 | 63,42,806                                 |  |
| TOTAL   |         | 21,62,75,500                              | 21 30 66 342                              |  |
|   |         | 21,02,75,500                              | 21,39,66,342                              |  |
| Surplus / (Deficit)                                   |         | (1,14,46,287)                             | 81,26,277                                 |  |
| Significant Accounting Policies and Notes to Accounts | 13      |   |   |  |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statements. In terms of our report attached.

For and on behalf of

Subhash Mittal and Associates

Chartered Accountants (FRN-009976N)

Vijey Mallyne
Rear Admiral V.K. Malhotra (Retd)
AVSM, VSM

Director

Dr. Mamta Dhawan Director

Director

D. Bansal, P.C.A. M.No-089135

UDIN No.: 21089135AAAACV6613

Partner

Place: New Delhi

Date: 28 September, 2021

Section 8 company limited by gurantee and registered under Companies Act 2013 CIN NO: U85200DL2001PTC111174

#### Cash Flow Statement

| Particulars   |             | Amount       |
|---|-------------|--------------|
| Opening Balance as on 1st Apr.'20                   |             |              |
| Cash Balance  |             | 14,238       |
| Bank Balance  |             | 4,26,56,240  |
| Remittance in Transit                               |             | 58,37,839    |
| Total Opening Balance [A]                           |             | 4,85,08,317  |
| Cash Inflows  |             |              |
| Brooke Hospital for Animals U.K                     |             | 20,25,70,367 |
| Gross Interest from Two-in-one and saving account   |             | 21,58,791    |
| Miscellaneous Income                                |             | 1,32,255     |
| Increase/ (Decrease) in Current Liabilities         |             | 30,64,408    |
| (Increase)/Decrease in Current Assets               |             | (19,72,620)  |
| (Increase)/Decrease in Non-Current Assets           |             | 3,09,879     |
| Total Cash Inflows [B]                              |             | 20,62,63,080 |
| Available Cash Balance [A+B]                        |             | 25,47,71,397 |
| Cash Outflows:                                      |             |              |
| Direct Programme Expenses                           |             |              |
| Programme Salary & staff benefits                   | 9,93,67,569 |              |
| Programme event expenses and others                 | 47,97,750   |              |
| Programme travel-Accommodation and subsistence      | 1,62,25,735 |              |
| International travel-Accommodation and subsistence  | -           |              |
| Veterinary Medicine & Health care supplies          | 5,23,793    |              |
| Between Country Travel- Accommodation & subsistence | -,,         |              |
| Vehicle running cost                                | 30,03,857   |              |
| Programme communication                             | 11,87,716   |              |
| Amount Transferred to FCRA Partners                 | 5,57,48,612 |              |
|   | 3,37,40,012 | 18,08,55,032 |
|   |             | 10,00,55,052 |
| Administration Expenses                             |             |              |
| Admin Salary & staff benefits                       | 1,24,35,375 |              |
| Rent & Utilities                                    | 58,50,971   |              |
| Repair & Maintenance                                | 32,15,126   |              |
| Phone, Fax, Email & Others                          | 7,84,086    |              |
| Post, Print & Stationery                            | 15,08,250   |              |
| Legal Consultancy & Professional Charges            | 48.34.415   |              |
| Payment to Auditors (incl.GST)                      | 2,22,217    |              |
| Bank Charges  | 91,113      |              |
| Water & Electricity                                 | 8,90,865    |              |
| Filing Fee and other charges                        | 0,50,805    |              |

**Total Cash Outflows** 

**Total Closing Balance** 

For and on behalf of

Filing Fee and other charges Accomodation, Travel & Others

Provisionn for Bad Debt

Written off

Capital Items

Cash Balance

Bank Balance

Subhash Maria and Associates

Closing Balance as on 31st Mar. '20

ed Accounts (FRN-009976N)

M.No-089135

UDIN No.: 21089135AAAACV6613

Partner

Place: New Delhi

Date: 28 September, 2021

For and on behalf of Brooke Hospital For Animals (India)

Director

2,06,073

4,04,739

74,403

Director

Vijay Mallina AVSIVI, VSIVI

Dr. Mamta Dhawan Director

3,05,17,633

32,07,622

39,781

21,45,80,288

4,01,51,328

4,01,91,109

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Section 8 company limited by gurantee and registered under Companies Act 2013

CIN NO: U85200DL2001PTC111174

## For the period from 1st April 2020- 31st March 2021 Schedule forming part of the accounts

| Schedule 1   | As at 31st<br>March 2021 | As at 31st<br>March 2020 |
|--|--------------------------|--------------------------|
| Reserve & Surplus                                      |                          |                          |
| Balance at the beginning of year                       | 5,73,35,752              | 4,92,09,475              |
| Add: Excess of Income over Expenditure during the Year | (1,14,46,287)            | 81,26,277                |
| Total  | 4,58,89,465              | 5,73,35,752              |

| Schedule 2                              | Spirit and the spirit | As at 31st<br>March 2021 | As at 31st<br>March 2020 |
|---|--|--------------------------|--------------------------|
| Other Current Liabilities               |  |                          |                          |
| Duties and Taxes                        |  | 29,60,313                | 15,93,670                |
| Creditors                               |  | 32,15,031                | 15,21,692                |
| Staff Expense Payable                   |  | 3,64,672                 | 2,74,370                 |
| SBI Credit Card                         |  | 8,46,790                 | 3,07,972                 |
| Salary Payable (net of advances paid)   |  | 30,87,553                | 49,88,716                |
| Travel allowance payable to EWP (Units) |  | 12,02,754                | 17,00,710                |
| Staff Expense Payable to EWP (units)    |  | 73,715                   |                          |
|   | Total  | 1,17,50,828              | 86,86,420                |

Dr. Mamta Dhawan

Vijay MallVre Rear Admiral V.K. Malhotra (Retd) AVSM, VSM

Section 8 company limited by gurantee and registered under Companies Act 2013

CIN NO: U85200DL2001PTC111174

### For the period from 1st April 2020- 31st March 2021 Schedule forming part of the accounts

### Schedule 3 - Fixed Assets

|         |                      | Gross Block                        |                              |                                       | 168                   | Depreciation               |                |                                       | Depreciation Net Block |                       | Block                 |
|---------|----------------------|------------------------------------|------------------------------|---------------------------------------|-----------------------|----------------------------|----------------|---------------------------------------|------------------------|-----------------------|-----------------------|
| S. No.  | Particulars          | As at<br>1st.Apr.'20               | Additions<br>during the year | Disposals / Deletions during the year | As at<br>31st.Mar.'21 | As at<br>1st.Apr.'20       | For the period | Disposals / Deletions during the year | As at<br>31st.Mar.'21  | As at<br>31st.Mar.'21 | As at<br>31st.Mar.'20 |
| Tangib  | ole Assets           |                                    |                              |                                       |                       |                            |                |                                       |                        |                       |                       |
| 1       | Vehicles             | 2,10,45,976                        | 13,93,529                    | T                                     | 2,24,39,505           | 1,22,87,645                | 29,44,646      |                                       | 1,52,32,291            | 72,07,214             | 87,58,331             |
| 2       | Computers            | 1,03,06,079                        | 8,51,651                     | 11,92,178                             | 99,65,552             | 86,32,998                  | 10,94,132      | 11,32,571                             | 85,94,559              | 13,70,993             | 16,73,081             |
| 3       | Furniture & Fixtures | 14,80,315                          | 62,792                       | 54,603                                | 14,88,503             | 6,95,870                   | 2,00,961       | 51,873                                | 8,44,958               | 6,43,545              | 7,84,445              |
| 4       | Office Equipments    | 53,92,330                          | 9,54,600                     | 4,32,076                              | 59,14,854             | 40,40,485                  | 6,43,145       | 4,07,263                              | 42,76,367              | 16,38,487             | 13,51,845             |
| 5 1     | Lab Equipments       | 12,30,899                          |                              |                                       | 12,30,899             | 11,39,429                  | 19,950         |                                       | 11,59,380              | 71,520                | 91,470                |
| 6 1     | Library Books        | 100                                |                              |                                       | 41-1                  | At an in                   |                |                                       | -                      | -                     | -                     |
|         | Current Year         | 3,94,55,599                        | 32,62,572                    | 16,78,857                             | 4,10,39,314           | 2,67,96,427                | 49,02,834      | 15,91,707                             | 3,01,07,554            | 1,09,31,759           | 1,26,59,171           |
| I       | Previous Year        | 4,53,48,069                        | .19,14,830                   | 78,07,300                             | 3,94,55,599           | 2,78,24,404                | 63,42,806      | 73,70,784                             | 2,67,96,427            | 1,26,59,171           | 1,75,23,664           |
| Intangi | ible Assets          |                                    |                              |                                       |                       |                            |                |                                       |                        |                       |                       |
| 7 (     | Computer Software    | at make the management of the con- | CONTRACTOR OF THE STREET     | CONTRACTOR SERVICES                   |                       | The selection of the court |                |                                       |                        | - Automorphism - Land |                       |
|         | Current Year         |                                    | -                            | - 1                                   | -                     |                            |                |                                       |                        | _                     | _                     |
| I       | Previous Year        |                                    |                              |                                       |                       |                            |                |                                       |                        |                       |                       |
| Fotal F | ixed Assets          |                                    |                              |                                       |                       |                            |                |                                       |                        |                       |                       |
| (       | Current Year         | 3,94,55,599                        | 32,62,572                    | 16,78,857                             | 4,10,39,314           | 2,67,96,427                | 49,02,834      | 15,91,707                             | 3,01,07,554            | 1,09,31,759           | 1,26,59,171           |
| 1       | Previous Year        | 4,53,48,069                        | 19,14,830                    | 78,07,300                             | 3,94,55,599           | 2,78,24,404                | 63,42,806      | 73,70,784                             | 2,67,96,427            | 1,26,59,171           | 1,75,23,664           |

Dr. Mamta Dhawar

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Rear Almiral V.K. Malhotra (Retd)
AVSM, VSM

Section 8 company limited by gurantee and registered under Companies Act 2013

CIN NO: U85200DL2001PTC111174

For the period from 1st April 2020- 31st March 2021 Schedule forming part of the accounts

| Schedule 4   | As at 31st<br>March 2021 | As at 31st<br>March 2020 |
|--|--------------------------|--------------------------|
| Long Term - Security Deposits & Advances (Unsecured) |                          |                          |
| Unsecured, Considered good unless otherwise stated   |                          |                          |
| Security Deposits                                    | 9,52,600                 | 7,97,796                 |
| Considered doubtful unless otherwise stated          |                          |                          |
| Insurance claim recoverable                          | 4,04,739                 | 4,04,739                 |
| Less: Provision for doubtful debt                    | (4.04,739)               | .,,                      |
| Security Deposit                                     | - 1                      | 59,944                   |
| TOTAL  | 9,52,600                 | 12,62,479                |

| Schedule 5                  |       | As at 31st<br>March 2021 | As at 31st<br>March 2020 |
|-----------------------------|-------|--------------------------|--------------------------|
| Cash And Bank Balances      |       |                          |                          |
| Cash in Hand                |       | 39,781                   | 14,238                   |
| Cash at Bank (Bank Balance) |       | 1,11,55,634              | 22,70,581                |
| Flexi Fixed Deposits        |       | 2,89,95,694              | 4,03,85,659              |
| Remittance in Transit       |       | -                        | 58,37,839                |
|                             | TOTAL | 4,01,91,109              | 4,85,08,317              |

| Schedule 6                               |       | As at 31st<br>March 2021 | As at 31st<br>March 2020 |
|--|-------|--------------------------|--------------------------|
| Short Term Loans & Advances              |       |                          |                          |
| Unsecured considered good                |       |                          |                          |
| Advances                                 |       | 5,04,898                 | 7,62,593                 |
| Staff Advances                           |       | 2,0 1,000                | 94,643                   |
| Debtor                                   |       | 41,569                   | 71,013                   |
| Other Current Assets                     |       |                          |                          |
| Income Tax Deducted at Source            |       | 4,44,515                 | 5,59,853                 |
| Income Tax Collected at Source           |       | 9,114                    | 0,00,000                 |
| Prepaid Expenses                         |       | 4,07,814                 | 4,69,236                 |
| Accrued Interest                         |       | 10,88,975                | 4,81,854                 |
| Current Deposit with New India Assurance |       | 30,67,939                | 12,24,026                |
|  | TOTAL | 55,64,824                | 35,92,205                |



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Dr. Mamta Dhawan Director Rear Admiral V.K. Malhotra (Retd) AVSM, VSM

Section 8 company limited by gurantee and registered under Companies Act 2013

CIN NO: U85200DL2001PTC111174

#### For the period from 1st April 2020 - 31st March 2021 Schedule forming part of the accounts

| Schedule 7                                   | For the period<br>ending on 31st<br>March 2021 | For the period<br>ending on 31st<br>March 2020 |
|--|--|--|
| Grant Income Brooke Hospital for Animals U.K | 20,25,70,367                                   | 21,77,34,212                                   |
| Total  | 20,25,70,367                                   | 21,77,34,212                                   |

| Schedule 8   | For the period<br>ending on 31st<br>March 2021 | For the period<br>ending on 31st<br>March 2020 |
|--|--|--|
| Other Incomes  |  |  |
| Gross Interest earned on Flexi FDs and Saving accounts | 21,58,791                                      | 28,25,928                                      |
| Miscellaneous Income                                   | 1,32,255                                       | 1,04,311                                       |
| Profit on Sale of fixed assets                         | (32,200)                                       | 14,28,167                                      |
| Total  | 22,58,846                                      | 43,58,406                                      |

| Schedule 9  | Sub-<br>Schedule | For the period<br>ending on 31st<br>March 2021 | For the period<br>ending on 31st<br>March 2020 |
|---|------------------|--|--|
| Direct Programme Expenses                           |                  |  | 8  |
| Programme event expenses and others                 | 1                | 47,97,750                                      | 20,96,511                                      |
| Programme travel-Accommodation and subsistence      | 2                | 1,62,25,735                                    | 1,52,08,127                                    |
| International travel-Accommodation and subsistence  | 3                |  | 4,07,396                                       |
| Veterinary Medicine & Health care supplies          | 4                | 5,23,793                                       | 4,09,320                                       |
| Between Country Travel- Accommodation & subsistence | 5                | -  | 12,51,174                                      |
| Vehicle running cost                                | 6                | 30,03,857                                      | 18,32,265                                      |
| Programme communication                             | 7                | 11,87,716                                      | 11,67,314                                      |
| Programme Expenses through Collaborative Partners   |                  |  |  |
| Amount Transferred to FCRA Partners                 |                  | 5,57,48,612                                    | 9,09,55,874                                    |
| Tota  | ı                | 8,14,87,463                                    | 11,33,27,980                                   |



Rear Almiral V.K. Malnotra (Retd)
AVSM, VSM

| Schedule 10   |           | Sub-<br>Schedule | For the period<br>ending on 31st<br>March 2021 | For the period<br>ending on 31st<br>March 2020 |
|---|-----------|------------------|--|--|
| Employee Benefit Expenses                                     |           |                  |  |  |
| Programme staff benefits                                      |           |                  |  |  |
| Salaries to staff   |           | 8                | 66,830,712                                     | 57,558,785                                     |
| Contribution to Provident Fund & ESIC<br>Other Staff Benefits |           | 8                | 5,628,208                                      | 2,496,539                                      |
|   |           | 8                | 26,908,649                                     | 10,119,444                                     |
|   | Sub Total |                  | 99,367,569                                     | 70,174,768                                     |
| Admin staff benefits  |           |                  |  |  |
| Salaries to staff   |           | 9                | 11,483,122                                     | 10,083,435                                     |
| Contribution to Provident Fund & ESIC                         |           | 9                | 952,253  | 708,977  |
| Other Staff Benefits  |           | 9                |  |  |
|   | Sub Total |                  | 12,435,375                                     | 10,792,412                                     |
|   | Total     |                  | 111,802,944                                    | 80,967,180                                     |

| Schedule 11                              |       | Sub-<br>Schedule | For the period<br>ending on 31st<br>March 2021 | For the period<br>ending on 31st<br>March 2020 |
|--|-------|------------------|--|--|
| Administration Expenses                  |       |                  |  | March 2020                                     |
| Rent & Utilities                         |       | 10               | 5,850,971                                      | 4,015,615                                      |
| Repair & Maintenance                     |       | 11               | 3,215,126                                      | 2,501,072                                      |
| Phone, Fax, Email & Others               |       | 12               | 784,086  | 529,740  |
| Post, Print & Stationery                 |       | 13               | 1,508,250                                      | 1,353,593                                      |
| Legal Consultancy & Professional Charges |       | 14               | 4,834,415                                      | 3,286.214                                      |
| Payment to Auditors (incl.GST)           |       | 15               | 222,217  | 246,100  |
| Bank Charges                             |       | 16               | 91,113   | 34.713   |
| Water & Electricity                      |       | 17               | 890,865  |  |
| Filing Fee and other charges             |       |                  | 070,003  | 958,165  |
| Accomodation, Travel & Others            |       | 18               | 206,073  | 402.162  |
| Debit Balances written off               |       | 10               | 74,403   | 403.163  |
| Provision for Bad Bebt                   |       |                  |  |  |
|  |       |                  | 404,739  |  |
|  | Total |                  | 18,082,258                                     | 13,328,376                                     |

| Schedule 12  | For the period<br>ending on 31st<br>March 2021 | For the period<br>ending on 31st<br>March 2020 |
|--|--|--|
| Depreciation & Amortisation expenses Tangible Assets Intangible Assets | 4,902,834                                      | 6,342,806                                      |
| Total  | 4,902,834                                      | 6,342,806                                      |



. .

Dr. Mamta Dhawan Director

Vijay Maller Rear Admiral V.K. Malhotra (Retd)

AVSM, VSM